

From Words to Numbers

This book illustrates a set of tools – story grammars, relational data models, and network models – that can be profitably used for the collection, organization, and analysis of narrative data in sociohistorical research. A story grammar, or subject-action-object and their modifiers, is the linguistic tool the author uses to structure narrative for the purpose of collecting data on protest events. Relational database models make such complex data collection schemes practically feasible in a computer environment. Finally, network models are a statistical tool best suited to analyze this type of data. Driven by the metaphors of the journal (from . . . to) and the alchemy (words into numbers), the book leads the reader through a number of paths, from substantive to methodological issues, across time and disciplines: sociology, linguistics, literary criticism, history, statistics, computer science, philosophy, cognitive psychology, and political science. The book mitigates its quest for rigor in the social sciences with a subtle irony for that quest.

Roberto Franzosi obtained an Honors BA in Literature at the University of Genoa (Italy) (1975) and a Ph.D. in Sociology at Johns Hopkins University (1981). After spending a year as a postdoctoral Fellow at the University of Michigan, he taught for several years in the Sociology Department at the University of Wisconsin-Madison. Between 1995 and 1999, Franzosi held a lectureship in Sociology at the University of Oxford, with an official fellowship at Trinity College. He took the post of head of the department in Sociology at the University of Reading in 1999. He has served as consulting editor for the *American Journal of Sociology* and is currently a managing editor for the *Journal of Historical Sociology*. The substantive and methodological study of social protest has been at the heart of Franzosi's research agenda with several published articles and the book *The Puzzles of Strikes* (Cambridge University Press, 1995).



Structural Analysis in the Social Sciences 22 Mark Granovetter, editor

The Structural Analysis in the Social Sciences series presents approaches that explain social behavior and institutions by reference to relationships between such concrete entities as persons and organizations. This contrasts with at least four other popular strategies: (1) reductionist attempts at explanation by focusing on individuals alone; (2) explanations stressing the causal primacy of ideas, values, and cognitions; (3) technological and material determinism; (4) explanations using "variables" as the main analytical concept, as in "structural equation" models, where the structure connects variables rather than actual social entities.

An important example of structural analysis is the "social network" approach. However, the series also features social science theory and research that is not framed explicitly in network terms, but stresses the importance of relationships rather than the atomization of reductionism or the determinism of ideas, technology, or material conditions. Such efforts typically deal with the complex balance between structure and agency, increasingly a key issue in the human sciences. Examples of the structural approach are scattered across many disciplines, and it is the goal of the *Structural Analysis* series to expose this very fruitful style of analysis to a wider public by bringing all the approaches together under a single rubric.

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Narrative, Data, and Social Science

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> Andreae patri carissimo, in memoriam. Sit tibi terra levis.



Non chiederci la parola che squadri da ogni lato l'animo nostro informe, e a lettere di fuoco lo dichiari e risplenda come un croco perduto in mezzo a un polveroso prato.

Ah l'uomo che se ne va sicuro, agli altri ed a se stesso amico, e l'ombra sua non cura che la canicola stampa sopra uno scalcinato muro!

Non domandarci la formula che mondi possa aprirti, si qualche storta sillaba e secca come un ramo. Codesto solo oggi possiamo dirti, ciò che non siamo, ciò che non vogliamo.

Eugenio Montale (from Ossi di seppia)

Do not ask us for the word that will square off our shapeless soul from every angle, and proclaim it in characters of fire and shine like a crocus lost in a dusty field. Ah, the man who goes through life with confidence, a friend to others and to himself, unconcerned with his shadow cast by dog days on a flaking wall! Do not ask us for the formula that will open worlds for you, but only some twisted syllables as dry as a branch. Today, we can tell you only this, what we are *not*, what we do *not* want (Montale, 1965).



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