

Shakespeare Beyond English

Tackling vital issues of politics, identity and experience in performance, this book asks what Shakespeare's plays mean when extended beyond the English language. From April to June 2012 the Globe to Globe Festival offered the unprecedented opportunity to see all of Shakespeare's plays performed in many different world languages. Thirty-eight productions from around the globe were presented in six weeks as part of the World Shakespeare Festival, which formed a cornerstone of the Cultural Olympiad. This book provides the only complete critical record of that event, drawing together an internationally renowned group of scholars of Shakespeare and world theatre with a selection of the UK's most celebrated Shakespearean actors. Featuring a foreword by Artistic Director Dominic Dromgoole and an interview with the Festival Director, Tom Bird, this volume highlights the energy and dedication that were necessary to mount this extraordinary cultural experiment.

SUSAN BENNETT is University Professor in the Department of English at the University of Calgary, Canada. Her interest in contemporary performances of Shakespeare's plays dates back to her 1996 monograph, Performing Nostalgia: Shifting Shakespeare and the Contemporary Past. Her latest book, Theatre and Museums, was published in 2013. A current research project is concerned with the circulation of performance in global markets where Shakespeare, not surprisingly, is a premium brand. She hopes to see some of the Globe to Globe Festival performances again at different international venues and with other audiences.

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SHAKESPEARE BEYOND ENGLISH A GLOBAL EXPERIMENT

Edited by
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and
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JANET SUZMAN was born in Johannesburg, graduated from the University of Witwatersrand, trained at LAMDA and was at the RSC for a decade playing many of the heroines, culminating in a memorable Cleopatra. She has since pursued a rich and varied career. Her production of Hamlet opened the RSC's Complete Works Festival in 2006, and her Antony and Cleopatra began life at the Liverpool Playhouse in 2010. She was appointed DBE for services to drama in 2011. She edited Antony and Cleopatra in 2012.

ANN THOMPSON is Professor of English and Director of the London Shakespeare Centre at King's College London. She is a General Editor of the Arden Shakespeare series and has (with Neil Taylor) edited all three texts of Hamlet for Arden (2006); an updated edition of Hamlet will appear in 2016. In addition to numerous publications on Hamlet, she has also published on a number of other Shakespeare topics, mainly in the areas of editing, source studies, language studies and feminist criticism.

HARRIET WALTER has worked extensively in theatre, television, film and radio since training at LAMDA. Of her many roles with the RSC, where she is an Associate Artist, the most recent have been Cleopatra in Antony and Cleopatra alongside Patrick



NOTES ON CONTRIBUTORS

Stewart, Beatrice in Much Ado About Nothing and Lady Macbeth opposite Anthony Sher, all directed by Gregory Doran. Her film credits include Atonement, Babel and Sense and Sensibility. She has also published three books: Other People's Shoes, an actors' edition of Macbeth and a photography book, Facing It: Reflections on Images of Older Women (2011).

SAMUEL WEST is an actor and director. He has played Hamlet and Richard II for the RSC, and Jeffrey Skilling in Enron in the West End, and is the voice of Pongo in Disney's 101 Dalmatians II. He has also played Hal, Benedick and Octavius Caesar on stage, and Henry V, Richard II, Coriolanus, Bertram, Bassanio and Lysander on radio. Sam has toured Palestine twice with the Choir of London and directed The Magic Flute for the Palestine Mozart Festival, the first fully staged opera to visit the West Bank.

YONG LI LAN is Associate Professor in the Department of English Language and Literature, National University of Singapore. She is Director of the Asian Shake-speare Intercultural Archive (A|S|I|A), an online multilingual archive that presents Shakespeare performance videos from East and Southeast Asia alongside scripts and data in English, Chinese, Japanese and Korean (http://a-s-i-a-web.org). She has published essays on Shakespeare and intercultural performativity in the theatre, cinema and internet, and is co-editor with Dennis Kennedy of Shakespeare in Asia: Contemporary Performance (Cambridge, 2010).

KEREN ZAIONTZ is a post-doctoral fellow in the Drama Department at Queen Mary University of London. She researches experimental performance practices such as site-specific theatre and relational aesthetics, and is particularly interested in how artists engage audiences as co-creative participants. Her research into the Belarus Free Theatre links her interest in theatre to her own family history. In the early 1930s her grandfather, Mischa Zaiontz, was convicted of being a counter-revolutionary because he refused to purchase state bonds. He was sentenced to a gulag in north Russia, returning to Kiev on the cusp of World War II.





FOREWORD

Dominic Dromgoole

It was only four days in to the Globe to Globe Festival. We had already seen the sublime Isango come and go with their sung and danced Venus and Adonis, that afternoon we had premièred the Vahktangov's cerebral and monochromatic Measure for Measure, and tonight was the second and last performance of the Māori Troilus and Cressida. They had erupted onto the stage the day before with their visceral tribal version, their bodies almost naked, their buttocks painted with swirling green Pacific patterning, eyes popping and feet stamping, as if they were trying to pound their way through the earth back to New Zealand. The acting was exhilarating and supple, turbo-charged and witty. The show finished, and the curtain call exploded into a haka, that articulate yell which thrills the blood. No sooner had they finished than the audience erupted in turn. But not with conventional applause. About sixty Māori, who had discreetly placed themselves around the back of the yard, shrieked back at the stage, doffed their coats onto the floor and hunkered down, pounding out a combative rhythm straight at the stage. The audience was thrilled and terrified, caught in the no man's land between two groups of mammoth Māori rehearsing an old tribal war rite. When it finished there was more mad applause. I was up in the Upper Gallery in one corner, and watched the thrilled and babbling audience filter out of the vomitoria. They left one group in the middle. It was the Deafinitely Theatre troupe, later in the Festival to play Love's Labour's Lost, all of them hearing-impaired, vigorously signing their responses and ideas to each other. 'Hello,' I thought, 'we may be on to something here.'

That night was, of course, a long way down the road from the moment when the idea for the Festival first popped up. A big, simple, stupid idea, which like all stupid ideas took very little translating or explaining: to do all the plays of Shakespeare, each in a different language, each by a premier company from a different country, all in the same space in just six weeks. Our great good luck is that through the vision of Sam Wanamaker, who made the Globe happen, and through the brilliant early

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FOREWORD

leadership of Mark Rylance, who enshrined boldness and experiment at its heart, the theatre has become an iconic space within a very short time. Companies from all around the world wanted to come and play with us, and wanted to play raw, human and dirty as the simplicity of the Globe demands. No concepts, no mediation, no filter, just the plays, those remarkable and eternal human documents, told straight from the lit eyes of the actors to the lit eyes of the audience.

Our greater good luck is our audience, a remarkable congregation of collaboration and goodwill, who lift every experience here to a greater height than we could ever imagine. Our own audience turned out in strength, about 200 of them seeing each and every show, with many others seeing 5, 10, and more. And they welcomed the huge influx of new audiences who really made the Festival all that it could be. Whether it was five generations of a Bengali community sitting together in a bay, the deaf audience all waving their hands in the air in celebration, the Palestinians waving their flag, a group of Albanian children holding an impromptu birthday party in the yard, or the South Sudanese invading the stage and refusing to leave – whoever they were, it was essentially their Festival. And to them goes our greatest gratitude for making it work.

I hope these essays give some idea of the range, the variety and the wit of the work. The bar was set high early and was constantly raised. Since the Festival happened, we at the Globe have spoken surprisingly little of it. It is almost as if it defies language. Hopefully, this book will start the process of trying to make some sense of it.

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ACKNOWLEDGEMENTS

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Editors' Note: All references to the plays use the New Cambridge Shakespeare Editions for character names and line numbers. All of the names of performers and scholars visiting from Asia use the Eastern ordering, which places the surname first (Yong Li Lan rather than Li Lan Yong). For performers and scholars living, working and publishing in the West, the surname follows (Adele Lee rather than Lee Adele). Translations are by the chapter authors unless otherwise stated. A website exists to accompany this volume which will contain any developments that occur after the book has gone to press. To keep up with the ongoing impact of the Festival and this collaborative research project, please see: www.rhul.ac.uk/english/showcase/staffprojectsinitiatives/showcaseitems/shakespearebeyondenglishaglobalexperiment.aspx

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