

Contents

<i>Acknowledgements</i>	page xi
<i>A Note on Conventions</i>	xiii
Introduction	I
Prologue: Aborted Institutionalisation (1946–1979)	17
1 The Era of the ‘Founding Sheikhs’ (1920–1979)	23
2 Landscapes after the Battle (1979–2007)	64
3 (Re)defining Orthodoxy against Reformist Trends	100
4 The Turban and the Chequebook: Political Economy of the Syrian Religious Elite	144
5 Ulama and Islamists in the Political Field	163
6 Reforms and Revolution	212
Conclusion	239
<i>Bibliography</i>	245
<i>Index</i>	263