

Contents

<i>Acknowledgments</i>	<i>page vii</i>
1 Introduction: “Bourgeois Philosophy” and the Problem of the Subject	1
PART I SETTING	
2 The Kantian Aftermath: Reaction and Revolution in Modern German Philosophy	27
PART II THEORISTS	
3 Necessary Conditions for the Possibility of What Isn’t: Heidegger on Failed Meaning	57
4 Gadamer’s Hegel: Subjectivity and Reflection	79
5 Negative Ethics: Adorno on the Falseness of Bourgeois Life	98
6 The Unavailability of the Ordinary: Strauss on the Philosophical Fate of Modernity	121
7 Hannah Arendt and the Bourgeois Origins of Totalitarian Evil	146
8 On Not Being a Neo-Structuralist: Remarks on Manfred Frank and Romantic Subjectivity	168
9 Leaving Nature Behind, or Two Cheers for Subjectivism: On John McDowell	186
<i>Postscript: On McDowell’s Response to “Leaving Nature Behind”</i>	206

vi	<i>Contents</i>	
	PART III MODERN MORES	
10	The Ethical Status of Civility	223
11	Medical Practice and Social Authority in Modernity	239
	PART IV EXPRESSION	
12	“The Force of Felt Necessity”: Literature, Ethical Knowledge, and Law	261
13	What Was Abstract Art? (From the Point of View of Hegel)	279
14	On “Becoming Who One Is” (and Failing): Proust’s Problematic Selves	307
	<i>Bibliography</i>	339
	<i>Name Index</i>	353
	<i>Subject Index</i>	358