

Contents

<i>Preface and acknowledgements</i>	<i>page vii</i>
Introduction: Discourse, devotion and embodiment	i
1 Early Christian worship, texts and contexts to AD 300	26
2 Worship and the Christianisation of public space, 300–600	58
3 Hegemonic discourses in the worship of empires, 600–900	89
4 The dominant discourse of cosmological Christianity, 900–1200	120
5 Accessing the demotic discourses of devotion, 1200–1500	150
6 Worship and the rise of humanistic discourses, 1500–1800	179
7 The globalisation of Christian worship, 1800–2000	209
<i>Bibliography</i>	240
<i>Index</i>	256