Edmund Morawiec

Intellectual Intuition in the General Metaphysics of Jacques Maritain

A Study in the History of the Methodology of Classical Metaphysics

European Studies in Theology, Philosophy and History of Religions

Edited by Bartosz Adamczewski



Table of Contents

ln	trodu	ction		7		
1.	Jacq	ues Ma	aritain's understanding of intellectual intuition	15		
	1.1.	The di	istinctive character of philosophical intuition	15		
		1.1.1.	Defining intellectual intuition	16		
		1.1.2.	Intellectual intuition in pre-scientific cognition	21		
		1.1.3.	Intellectual intuition in philosophical cognition	24		
	1.2.	Intelle	ectual intuition in cognitive operations	30		
		1.2.1.	Intellectual intuition in sensory-intellectual perception	30		
			1.2.1.1. Intuition in sensory-intellectual perception at the level of sensory cognition	32		
			1.2.1.2. Intellectual intuition in sensory-intellectual perception at the level of mental cognition	37		
		1.2.2.	Intellectual intuition in forming judgements	44		
		1.2.3.	Intuition in the process of reasoning	51		
2.	The role of intellectual intuition in arriving at the concept of being					
	2.1.	Being	as the object of metaphysical cognition	59		
		2.1.1.	Some reflections on understanding the word "object"	60		
		2.1.2.	The concept of being as the object of metaphysical cognition	64		
		2.1.3.	Understanding being as the object of non-metaphysical types of cognition	75		
		2.1.4.	The transcendental and analogous nature of the concept of being as being	80		
	2.2. The operation of forming the concept of the object of metaphysics 90					
		2.2.1.	Abstraction as an intensive visualization exceeding the eidetic aspect of being	91		
		2.2.2.	The assertion of claims constituting the departure point for forming the concept of the object of metaphysics	94		

3. The	intuitiv	e validation of the first principles of being	103	
3.1.		elation of the first principles of being to the concept of being	103	
	3.1.1.	On understanding the term "principle"	103	
	3.1.2.	Outline of the first principles of being from the viewpoint of their linguistic formulae	106	
	3.1.3.	The first principles of being as a result of the illumination of the concept of being as being	133	
	3.1.4.	The position of the first principles in the system of classical metaphysics	140	
		3.1.4.1. Metaphysics and its structure	141	
		3.1.4.2. The role of first principles in metaphysics	151	
3.2.	The m	ethod of validating the first principles of being	158	
	3.2.1.	Indemonstrability of the first principles of being	158	
	3.2.2.	The intuitive character of the first principles of being	166	
		3.2.2.1. The structure of the process whereby the concept of being as being is illuminated	166	
		3.2.2.2. The first principles of being as <i>per se nota</i> propositions	. 175	
	3.2.3.	Understanding metaphysics as the most general theory of reality		
Conclu	sion		187	
Bibliography				
	. r7			