

Summary of Contents

I. INTRODUCTIONS

1. Some Opening Prompts 3
2. Religion and the Life of a Lawyer 12

II. MORAL OBLIGATION AND RELIGIOUS BELIEF

3. What Is the Relation between the Moral Dimension of Obligation and Religious Belief? 31
4. Does Religious Belief Necessarily Have Moral Content? Does Religious Belief Have any Necessary Moral Content? 66
5. What Are the Bases of Resistance to Religiously Grounded Morality? 105
6. Concepts of God, Scripture, and Revelation: The Meanings of “Divine Inspiration” 142
7. Modes of Religiously Grounded Moral Discernment 177

III. RELIGION AND SOME CONTEMPORARY MORAL CONTROVERSIES

8. Economic Justice 219
9. Bioethical Questions 256
10. Abortion 281
11. Homosexual Sex 321

IV. THE INTERACTION BETWEEN RELIGION AND THE SECULAR LAW

12. “Render unto Caesar”: Religion and (Dis)Obedience to Law 357
13. Religiously Grounded Morality and the Reach of Public Law 412
14. Capital Punishment 435
15. War 458

V. RESPONDING TO RELIGIOUS DIVERSITY

16. Holding the Truth, Lightly: Religion, Truth, and Pluralism 489
17. Jewish-Christian Understanding: Transcending the Legacy of History 534

VI. RELIGIOUSLY GROUNDED MORAL DECISION-MAKING IN PROFESSIONAL LIFE

18. Religiously Grounded Decision-Making in Law Practice 573

Contents

Preface xix

PART I. INTRODUCTIONS

1	Some Opening Prompts	3
	Daniel C. Maguire, “Religion: An Unlikely Savior,” <i>The Moral Core of Judaism and Christianity: Reclaiming the Revolution</i> (1993)	3
	Deuteronomy 26:1–11	4
	Isaiah 58:2–9	4
	Matthew 6:19–34	5
	Romans 7:7–12	5
	<i>The Babylonian Talmud</i> , Order Nezikin, Tractate Mezia	6
	Joseph B. Soloveitchik, <i>Halakhic Man</i> (1983)	7
	Andrew W. McThenia, Jr., “Civil Resistance or Holy Obedience? Reflections from within a Community of Resistance” (1991)	7
	Peter L. Berger, “I Believe . . .,” <i>Questions of Faith: A Skeptical Reaffirmation of Christianity</i> (2004)	8
	Jalalu’D-Din Muhammad Rumi, “The Travelers Who Ate the Young Elephant” (thirteenth century)	10
	C. S. Lewis, “Footnote to All Prayers” (1965)	11
	Note: A catalogue of provocative prompts	11
2	Religion and the Life of a Lawyer	12
	Howard Lesnick, “Personal Fulfillment in the Changing World of Law Practice: Opportunities and Obstacles” (1999)	12
	Timothy W. Floyd, “The Practice of Law as a Vocation or Calling” (1998)	16
	Note on opportunities, obstacles, and virtues in law practice	18
	Seth Kreimer, “The Responsibilities of the Jewish Lawyer” (1993)	19
	Joseph G. Allegretti, <i>The Lawyer’s Calling: Christian Faith and Legal Practice</i> (1996)	23
	Note on the interface between religious and professional norms	27

PART II. MORAL OBLIGATION AND RELIGIOUS BELIEF

3	What Is the Relation between the Moral Dimension of Obligation and Religious Belief?	31
	Arthur Allen Leff, "Unspeakable Ethics, Unnatural Law" (1979)	31
	Note on the "Grand Sez Who"	35
	Matthew Berke, "A Jewish Appreciation of Catholic Social Teaching," <i>Catholicism, Liberalism & Communitarianism: The Catholic Intellectual Tradition and the Moral Foundations of Democracy</i> , eds. Kenneth L. Grasso, Gerard V. Bradley, and Robert P. Hunt (1995)	36
	Martha C. Nussbaum, "Valuing Values: A Case for Reasoned Commitment" (1994)	40
	Note on the challenge of "unchallengeability"	44
	<i>United States v. Seeger</i> , 326 F.2d 846 (2d Cir. 1964)	45
	<i>United States v. Seeger</i> , 380 U.S. 163 (1965)	48
	Note on the <i>Seeger</i> decision: "The stern and moral voice of [one's own] conscience"	51
	Bertrand Russell, "A Free Man's Worship," in <i>Mysticism and Logic and Other Essays</i> (1903)	52
	Clifford Geertz, "The Struggle for the Real," <i>Islam Observed: Religious Developments in Morocco and Indonesia</i> (1971)	54
	Note on Bertrand Russell and Clifford Geertz and the core avowals of religion	56
	Robert M. Cover, "Obligation: A Jewish Jurisprudence of the Social Order" (1987)	57
	Note on obligation, rights, and indifference to the vanity of ends	62
	Raimond Gaita, "Goodness Beyond Virtue," <i>A Common Humanity: Thinking about Love and Truth and Justice</i> (2000)	63
	Note on the epistemic power of love	65
4	Does Religious Belief Necessarily Have Moral Content? Does Religious Belief Have Any Necessary Moral Content?	66
	Timothy D. Lytton, "'Shall Not the Judge of the Earth Deal Justly?': Accountability, Compassion, and Judicial Authority in the Biblical Story of Sodom and Gomorrah" (2002)	67
	Note on the Divine Lawgiver as accountable teacher	72
	Thomas Mann, <i>The Tables of the Law</i> (1945)	73
	Note on Thomas Mann and the source and content of the moral law	84
	Leo Tolstoy, "The Three Hermits, An Old Legend Current in the Volga District" (1886)	87
	Note on Tolstoy's Bishop and the persistence of choice amid necessity	91
	Matthew Berke, "A Jewish Appreciation of Catholic Social Teaching," in <i>Catholicism, Liberalism & Communitarianism: The Catholic Intellectual Tradition and the Moral Foundations of Democracy</i> eds. Kenneth L. Grasso, Gerard V. Bradley, and Robert P. Hunt (1995)	93
	Walter Brueggemann, "Preaching a Sub-Version" (1998)	96
	John XXIII, <i>Pacem in Terris</i> [Peace on Earth] (1963)	99

Contents	xi
Second Vatican Council, <i>Dignitatis Humanae</i> [Dignity of the Human Person] (1965)	102
Note on the variousness of moral imperatives grounded in biblical religion	104
5 What Are the Bases of Resistance to Religiously Grounded Morality?	105
Bill Moyers, “9/11 and God’s Sport” (2005–2006)	105
Note on the dark side of religious politics	108
Marvin E. Frankel, “Religion in Public Life – Reasons for Minimal Access” (1992)	111
Susan Jacoby, <i>Freethinkers: A History of American Secularism</i> (2004)	114
Frederick Mark Gedicks and Roger Hendrix, “Uncivil Religion: Judeo-Christianity and the Ten Commandments” (2007)	117
Note on the charge of triumphalism	122
Marci A. Hamilton, “What Does ‘Religion’ Mean in the Public Square?” (2005)	124
Barbara Applebaum, “Social Justice, Democratic Education and the Silencing of Words That Wound” (2003)	126
Note on the charge of legitimated oppression	129
Daniel C. Dennett, “Common-Sense Religion” (2006)	131
Richard John Neuhaus, “The Persistence of the Catholic Moment” (2003)	132
Note on the charge of abdication of moral responsibility for judgment	134
Delores S. Williams, “Womanist God-Talk and Black Liberation Theology,” <i>Sisters in the Wilderness: The Challenge of Womanist God-Talk</i> (1993)	135
Blu Greenberg, “Confrontation and Change: Women and the Jewish Tradition,” <i>Women of Faith in Dialogue</i> , ed. Virginia Ramey Mollenkrott (1987)	138
Note on resistance embedded in acceptance	141
6 Concepts of God, Scripture, and Revelation: The Meanings of “Divine Inspiration”	142
George Steiner, “A Preface to the Hebrew Bible,” <i>No Passion Spent: Essays 1978–1995</i> (1996)	142
Note: What is the Bible? Identifying our choices	144
John E. MacArthur, <i>Reckless Faith: When the Church Loses Its Will to Discern</i> (1998)	145
Second Vatican Council, <i>Dei Verbum</i> [The Word of God] (1965)	148
Michael Cook, “The Very Idea of Scripture,” <i>The Koran: A Very Short Introduction</i> (2000)	150
Note on divergent implications of certainty	153
Neil Gillman, “Revelation: What Really Happened?” <i>Sacred Fragments: Recovering Theology for the Modern Jew</i> (1990)	155
Note on revelation and response	159
James Halstead, “The Orthodox Unorthodoxy of John Dominic Crossan” (1995/1996)	160

Ziauddin Sardar, "A Tall Fruit-Bearing Tree," <i>Desperately Seeking Paradise: Journeys of a Sceptical Muslim</i> (2005)	162
Note on the boundaries of interpretation	165
Tikva Frymer-Kensky, "Toward a Liberal Theory of <i>Halakha</i> " (1995)	167
Rebecca Alpert and Jacob Staub, "God," <i>Exploring Judaism: A Reconstructionist Approach</i> (2000)	169
Paul F. Knitter, "The Philosophical-Historical Bridge: What about Jesus?" <i>Introducing Theologies of Religions</i> (2002)	171
Note on the limits of heterodoxy	173
Howard Lesnick, "Listening for the Voice of God," <i>Listening for God: Religion and Moral Discernment</i> (1998)	174
7 Modes of Religiously Grounded Moral Discernment	177
John Finnis, <i>Moral Absolutes: Tradition, Revision, and Truth</i> (1991)	177
Pius XI, <i>Casti Connubii</i> [Of Chaste Marriage] (1931)	178
Basil F. Herring, "Legal Counsel and the Truth," <i>Jewish Ethics and Halakha for Our Time</i> (1984)	180
Note on scripture- and tradition-based moral discernment in Roman Catholic and Orthodox Jewish teaching	186
James M. Gustafson, "A Protestant Ethical Approach," <i>The Morality of Abortion: Legal and Historical Perspectives</i> , ed. John T. Noonan, Jr. (1970)	188
Marcia Prager, "Mitzvah," <i>The Path of Blessing: Experiencing the Energy and Abundance of the Divine</i> (1998)	193
Tikva Frymer-Kensky, "Toward a Liberal Theory of <i>Halakha</i> " (1995)	198
Note on the search for a grounding of imperatives in liberal religion	200
Thich Nhat Hanh, "Precepts Ceremony," <i>Interbeing: Fourteen Guidelines for Engaged Buddhism</i> (1987/1997)	202
Note on Thich Nhat Hanh: A Buddhist way	205
Amelia J. Uelmen, "Toward a Trinitarian Theory of Products Liability" (2004)	205
Marie A. Failing, "The Justice Who Wouldn't Be Lutheran: Toward Borrowing the Wisdom of Faith Traditions" (1998)	211
Note on finding guidance for evaluating specific substantive legal principles in the underlying premises of a faith tradition	215
PART III. RELIGION AND SOME CONTEMPORARY MORAL CONTROVERSIES	
8 Economic Justice	219
John Dominic Crossan, "Law and the Sacred: Case Against Manifesto" (2000)	220
Michael Lerner, "Jewish Liberation Theology and Emancipatory Politics," <i>Religion and Economic Justice</i> , ed. Michael Zweig (1993)	222
Note on Biblical Israel and the moral claims of the poor	225
J. Philip Wogaman, <i>Economics and Ethics: A Christian Inquiry</i> (1986)	226
U.S. Conference of Catholic Bishops, <i>Economic Justice for All. Pastoral Letter on Catholic Social Teaching and the U.S. Economy</i> (1986)	228

Contents	xiii
Note on contemporary Protestant and Catholic expressions of scripturally based egalitarian commitments	237
Shane Claiborne, "Sharing Economic Resources with Fellow Community Members and the Needy among Us," <i>School(s) for Conversion: 12 Marks of a New Monasticism</i> , ed. The Rutba House (2006)	238
Note on the dangers of joining the YACHT Club: "People are not crucified for helping poor people. People are crucified for joining them."	240
Lay Commission on Catholic Social Thought and the U.S. Economy, <i>Toward the Future: Catholic Social Thought and the U.S. Economy. A Lay Letter</i> (1984)	241
Richard J. Mouw, "Thinking about the Poor: What Evangelicals Can Learn from the Bishops," <i>Prophetic Visions and Economic Realities</i> , ed. Charles R. Strain (1989)	244
Craig M. Gay, "Toward an Evangelical Reappraisal of Capitalism," epilogue to <i>With Liberty and Justice for Whom? The Recent Evangelical Debate over Capitalism</i> (1991)	248
Note on Catholic and evangelical skepticism about redistributive moral norms	250
Luke Timothy Johnson, "Caring for the Earth: Why Environmentalism Needs Theology" (2005)	251
Note on conflicting biblical norms and environmental ethics	255
9 Bioethical Questions	256
<i>Talmud Bavli</i> (The Babylonian Talmud), "The Execution of Rabbi Chanina Ben Teradyon" (5th C./Schottenstein ed., 2001)	256
Daniel B. Sinclair, <i>Jewish Biomedical Law: Legal and Extra-Legal Dimensions</i> (2003)	257
Donald C. Drake, "The Surgery: An Agonizing Choice. Parents, Doctors, Rabbis in Dilemma" (1977)	259
Note on the foundations of Jewish bioethics: "He who gave the soul should take it."	265
Edmund D. Pellegrino, "Evangelium Vitae, Euthanasia, and Physician-Assisted Suicide: John Paul II's Dialogue with the Culture and Ethics of Contemporary Medicine," <i>Choosing Life: A Dialogue on Evangelium Vitae</i> , eds. Kevin Wildes and Alan Mitchell (1997)	267
Kevin O'Rourke, "Euthanasia and Assisted Suicide: A Response to Edmund Pellegrino" (1997)	271
Note on papal teaching and the end of life	272
Lawrence Vogel, "Natural Law Judaism? The Genesis of Bioethics in Hans Jonas, Leo Strauss, and Leon Kass" (2006)	274
Note on Hans Jonas: Seeking wisdom "when we believe in it least"	279
10 Abortion	281
Commission on Theology and Church Relations of the Lutheran Church – Missouri Synod, "Project Wittenberg: Abortion in Perspective" (1984)	281
Churchwide Assembly, Evangelical Lutheran Church in America, "Social Teaching Statement on Abortion" (1991)	286

Presbyterian Church (U.S.A.), “Presbyterian 101, Abortion”	289
Joseph Cardinal Bernardin, “A Consistent Ethic of Life: An American-Catholic Dialogue” (1983), <i>Consistent Ethic of Life</i> , ed. Thomas G. Fuechtmann (1988)	290
Note on the diversity of official Christian witness on the moral status of abortion	293
John J. O’Connor, “Human Lives, Human Rights” (1984)	295
Robert P. George, “Public Reason and Political Conflict: Abortion and Homosexuality” (1997)	298
Note on the (in)separability of religion from emotion and reason in moral discernment	300
Rosalind Hursthouse, “Virtue Theory and Abortion” (1991)	302
Naomi Wolf, “Our Bodies, Our Souls: Rethinking Pro-choice Rhetoric” (1995)	305
Donna Shaper, “My Choice” (2006)	309
Paul Wilkes, <i>The Good Enough Catholic: A Guide for the Perplexed</i> (1997)	310
Note on being morally responsible in a context of “choice”: “You have to listen to every story”	312
Katha Pollitt, “Hentoff, Are You Listening?” (1985)	313
Note on Pollitt on Hentoff: Should we try to think “reasonably” about anger?	315
Richard B. Hays, <i>The Moral Vision of the New Testament</i> (1996)	316
Note on a vision of “a more excellent way”	320
11 Homosexual Sex	321
Andrew Sullivan, “Unnatural Law” (2003)	322
Robert P. George and Gerard V. Bradley, “Marriage and the Liberal Imagination” (1995)	325
The Ramsey Colloquium, “The Homosexual Movement: A Response” (1994)	329
Jeffrey Stout, “Moral Abominations,” <i>Ethics after Babel: The Languages of Morals and Their Discontents</i> (1988)	333
Note on agreement on the fact of long-standing condemnation, amid a cacophony of explanations and judgments	336
Walter Wink, “Homosexuality and the Bible,” <i>Homosexuality and Christian Faith</i> (1999)	338
John B. Cobb, Jr., “Being Christian about Homosexuality,” <i>Homosexuality and Christian Faith</i> , ed. Walter Wink (1999)	342
Jeffrey Stout, “How Charity Transcends the Culture Wars” (2003)	343
Note on forging a new tradition	347
Andrew Sullivan, “Alone Again, Naturally: The Catholic Church and the Homosexual,” <i>Theology and Sexuality: Classic and Contemporary Readings</i> , ed. Eugene F. Rogers, Jr. (2002)	350
A very short note, not offered as a proof-text	354

Contents	xv
PART IV. THE INTERACTION BETWEEN RELIGION AND THE SECULAR LAW	
12 “Render unto Caesar”: Religion and (Dis)Obedience to Law	357
Martin Luther King, Jr., Letter from Birmingham City Jail (1963)	357
Note on the Letter from Birmingham City Jail	365
Aurora Camacho De Schmidt, <i>In Their Presence: Reflections on the Transforming Power of Undocumented Immigrants in the United States</i> (1991)	366
Note on the AFSC challenge to employer sanctions	373
Barbara Bezdek, “Religious Outlaws: Narratives of Legality and the Politics of Citizen Interpretation” (1995)	374
Note on the Sanctuary prosecutions	389
Howard Lesnick, “The Religious Lawyer in a Pluralist Society” (1998)	389
Susan J. Stabile, “Religious Employers and Statutory Prescription Contraceptive Mandates” (2004)	398
Note on the conscience rights of lawyers and health-care providers	400
Andrew W. McThenia, Jr., “Civil Resistance or Holy Obedience? Reflections from within a Community of Resistance” (1991)	401
Charles R. DiSalvo, “Abortion and Consensus: The Futility of Speech, the Power of Disobedience” (1991)	406
Note on effectiveness, futility, and “Holy Obedience”	410
13 Religiously Grounded Morality and the Reach of Public Law	412
Herminio Rico, “Freedom, Dialogue, and Truth: The Presence of the Church in Contemporary Pluralistic and Secularized Societies,” <i>John Paul II and the Legacy of Dignitatis Humanae</i> (2002)	412
Note on “the freedom of responsible people to search for truth” in an “objective moral order”	414
David A. Skeel, Jr. and William J. Stuntz, “Christianity and the (Modest) Rule of Law” (2006)	416
Note on grounding freedom in the ubiquity of human sinfulness	424
Mario M. Cuomo, “Religious Belief and Public Morality: A Catholic Governor’s Perspective” (1984)	425
Todd David Whitmore, “What Would John Courtney Murray Say? On Abortion and Euthanasia” (1994)	428
Note on the ambiguity of complexity	432
14 Capital Punishment	435
Albert Camus, “Reflections on the Guillotine,” <i>Resistance, Rebellion, and Death</i> (1961)	435
Antonin Scalia, “God’s Justice and Ours” (2002)	437
Southern Baptist Convention, “Resolution on Capital Punishment” (2000)	438
Note on the Headman’s Axe: Who is doing what?	440
Glen H. Stassen, “Biblical Teaching on Capital Punishment” (1996)	441
Karl Barth, “The Protection of Life,” <i>Church Dogmatics</i> (1961)	444

xvi	Contents
John Paul II, <i>Evangelium Vitae</i> [The Gospel of Life] (1995)	447
Avery Cardinal Dulles, "The Death Penalty: A Right to Life Issue" (2002)	448
Note on twentieth-century Christian witness: The inevitable interplay of theology and secular wisdom	453
Michael L. Westmoreland-White, "How Renewal in Church Practices Can Transform the Death Penalty Debate," <i>Capital Punishment: A Reader</i> , ed. Glen H. Stassen (1998)	454
Note on "the necessity of being the Church"	456
15 War	458
Richard B. Miller, "Defining a Just War," introduction to <i>War in the Twentieth Century: Sources in Theological Ethics</i> , ed. Richard B. Miller (1992)	460
Ralph Potter, "Conscientious Objection to Particular Wars," <i>Religion and the Public Order</i> , ed. Donald Gianella (1968)	462
Note on just and unjust wars; again, the necessity of embedding prudential reasoning and empirical factors in the effort to "decipher" a religious obligation	464
John Courtney Murray, "Remarks on the Moral Problem of War" (1959)	465
George F. Kennan, "Foreign Policy and Christian Conscience" (1959)	467
Drew Christiansen, "A Roman Catholic Response," afterword to John Howard Yoder, <i>When War Is Unjust: Being Honest in Just-War Thinking</i> (1996)	468
Note on the (un)reality of just-war constraints on political and military decision makers	471
Mark Twain, "The War Prayer" (1923)	473
Richard B. Hays, "Violence in Defense of Justice," <i>The Moral Vision of the New Testament</i> (1996)	475
William C. Placher, "The Christ Who Reigns," <i>Jesus the Savior: The Meaning of Jesus Christ in Christian Faith</i> (2001)	479
Note on the challenge of Christian pacifism	484
 PART V. RESPONDING TO RELIGIOUS DIVERSITY	
16 Holding the Truth, Lightly: Religion, Truth, and Pluralism	489
Alvin Plantinga, "Pluralism: A Defense of Religious Exclusivism," <i>The Rationality of Belief and the Plurality of Faith: Essays in Honor of William P. Alston</i> , ed. Thomas O. Senior (1995)	489
Note on the justification of religious exclusivism	493
Ronald F. Thiemann, "Debunking the Myths," <i>Religion in Public Life: A Dilemma for Democracy</i> (1996)	494
Howard Lesnick, "The Rhetoric of Anti-Relativism in a Culture of Certainty" (2007)	496
Note on the (in)compatibility of inconsistent religious beliefs	497
James Boyd White, "Talking about Religion in the Language of the Law," <i>From Expectation to Experience: Essays on Law and Legal Education</i> (1999)	498
Howard Lesnick, "Speaking of God," <i>Listening for God: Religion and Moral Discernment</i> (1998)	501
Note on variant meanings of "belief"	505

Contents	xvii
Janet Martin Soskice, "Metaphor and 'Words Proper,'" <i>Metaphor and Religious Language</i> (1985)	506
Note on the fallacy of "only a metaphor"	508
Jeffrey Stout, "Moral Disagreement," <i>Ethics after Babel: The Languages of Morals and Their Discontents</i> (2001)	512
Jeremy Waldron, "The Irrelevance of Moral Objectivity," <i>Natural Law Theory: Contemporary Essays</i> , ed. Robert P. George (1992)	513
Richard A. Schweder, "Moral Realism without the Ethnocentrism: Is It Just a List of Empty Truisms?" <i>Human Rights with Modesty: The Problem of Universalism</i> , ed. Andras Sajo (2004)	514
Note on the compatibility of realism and pluralism in morality	519
Seyyed Hossein Nasr, "To Live in a World with No Center – and Many" (1996)	521
Langdon Gilkey, "Plurality and Its Theological Implications," <i>The Myth of Christian Uniqueness: Toward a Pluralistic Theology of Religions</i> , eds. John Hick and Paul F. Knitter (1987)	524
Timothy P. Terrell, "Confronting the Legal Meaning of Religious Faith: Wringing Universal Values Out of Pluralism Itself" (2005)	528
Note on the grounding of pluralism	532
17 Jewish-Christian Understanding: Transcending the Legacy of History	534
Alliance of Baptists, "Statement on Jewish-Christian Relations" (1995)	535
Norman A. Beck, "Appropriate Christian Responses to the 'Teaching of Contempt' for Jews in the New Testament," <i>Defining New Christian/Jewish Dialogue</i> , ed. Irvin J. Borowsky (2004)	536
Sidney Brichto, "Religious Leaders Must Challenge Holy Scriptures," <i>For the Sake of Humanity</i> , eds. Alan Stephens and Raphael Walden (2006)	538
Note on the inviolability of Scripture: Is there no way forward?	540
Joseph B. Soloveitchik, "Confrontation" (1964)	542
Eugene B. Borowitz, "A Nearness in Difference: Jewish-Catholic Dialogue since Vatican II" (2006)	546
Howard Lesnick, "Listening to Jesus," <i>Listening for God: Religion and Moral Discernment</i> (1998)	549
Note on Jewish responses: The interplay of experience and theology	553
Nancy Fuchs-Kreimer, "Dabru Emet [Speak the Truth]: A Reconstructionist Perspective" (2002)	555
Joseph Cardinal Ratzinger, "The Heritage of Abraham: The Gift of Christmas" (2000)	557
Peter Manseau, "Catholics and the Shoah: Appropriating the Suffering of Others" (2009)	559
Note on redrawn boundaries and the persistence of the problems of exclusivism and appropriation	560
Bishops' Committee for Ecumenical and Interreligious Affairs, U.S. Conference of Catholic Bishops, "Reflections on Covenant and Mission" (2002)	563
Avery Dulles, "Covenant and Mission" (2002)	565
Philip A. Cunningham, "Uncharted Waters: The Future of Catholic-Jewish Relations" (2006)	566
Note on "proselytization": Who is crowding whom? Logic, theology, and history	569

PART VI. RELIGIOUSLY GROUNDED MORAL DECISION-MAKING IN PROFESSIONAL LIFE	
18	Religiously Grounded Decision-Making in Law Practice 573
	Howard Lesnick, “No Other Gods: Answering the Call of Faith in the Practice of Law” (2002–2003) 573
	Azizah Al-Hibri, “On Being a Muslim Corporate Lawyer” (1996) 582
	John Paul II, “Address to the Prelate Auditors, Officials and Advocates of the Tribunal of the Roman Rota” (2002) 586
	Note on the breadth and sources of religious discernment in law practice 588
	Amelia J. Uelmen, “Can a Religious Person Be a Big Firm Litigator?” (1999) 590
	M. Cathleen Kaveny, “Billable Hours in Ordinary Time: A Theological Critique of the Instrumentalization of Time in Professional Life” (2001) 596
	Note on grounding discernment in an expansive understanding of religion 606
	<i>Copyright Permission Acknowledgments</i> 607
	<i>Authors of Works Reprinted</i> 615
	<i>Scriptural Passages</i> 617
	<i>Index</i> 621