

Contents

<i>General editor's preface</i>	<i>page xi</i>
<i>Acknowledgments</i>	<i>xiii</i>
1 Introduction	I
The relations of law and religion	1
A study in theological ethics	5
Method of inquiry	7
Procedure	9
2 The classical tradition of virtue	11
Justice based on virtue	11
The structures of justice	21
Moral components of justice	24
The insufficiency of justice	26
3 The righteousness of God and human justice	29
The theocentric character of biblical faith	29
Biblical conceptions of covenant	30
The relation of covenant to law	34
The law and the prophets	41
The structure of covenantal justice	48
Forms of justice	50
4 Justice in the Puritan covenantal tradition	54
Historical background	54
The two covenants: works and grace	60
The covenantal basis of community	62
Justice and virtue	66
Justice and law: equity	70
Justice as a public trust	73
Rights and liberties	75

x	<i>List of contents</i>	
5	John Locke: justice and the social compact	80
	The law of nature	82
	Natural rights	83
	The social compact	88
	Justice	91
	Locke's concept of property	93
	Justice and charity	98
	Trust	99
6	The American Republic – a case study: civic virtue and the public good	102
	The ideological roots of the Republic	102
	Covenant and compact in colonial America	104
	The creation of the Republic (1776–1787)	109
	An experiment in representative democracy	109
	Law, religion, and the democratic process	115
7	Covenant, justice, and law	117
	The covenantal basis of society	117
	Virtue, covenant, and pluralism	118
	Covenant, responsibility, and accountability	120
	Accountability and democracy	123
	Justice as obligation	125
	Natural rights	126
	Human rights	129
	Covenant: human rights and the common good	130
	Criteria of distributive justice	133
	Justice as vocation	137
	The renewal and transformation of justice	138
	<i>Notes</i>	143
	<i>Select bibliography</i>	170
	<i>Index</i>	177